



# First Southern State Bank

MEMBER FDIC

## CLASS OF 2025 SCHOLARSHIP APPLICATION

ALL COMPLETED APPLICATIONS AND ATTACHMENTS  
SHOULD BE UPLOADED TO  
[WWW.FSSBANK.COM](http://WWW.FSSBANK.COM)  
NO LATER THAN MIDNIGHT ON MARCH 31, 2025.

	SCHOLARSHIP CHECKLIST
	SIGNED APPLICATION FORM (2 PAGES) ADDITIONAL PAGES MAY BE ADDED IF NECESSARY
	ONE (1) LETTER OF RECOMMENDATION FROM A TEACHER, GUIDANCE COUNSELOR OR SCHOOL ADMINISTRATOR
	200 WORD ESSAY ON THE TOPIC OF LEADERSHIP PLEASE ATTACH AN ADDITIONAL PAGE FOR YOUR ESSAY
	SIGNED PARENTAL PHOTO RELEASE (PAGE 1 OF APPLICATION)

**CLASS OF 2025**  
**FIRST SOUTHERN STATE BANK**  
**SCHOLARSHIP APPLICATION**  
DEADLINE TO APPLY IS MARCH 31, 2025

**NAME** \_\_\_\_\_

**MAILING ADDRESS** \_\_\_\_\_

**CITY/ZIP** \_\_\_\_\_

**CELL PHONE** \_\_\_\_\_

**E-MAIL** \_\_\_\_\_

**PARENT(S)** \_\_\_\_\_

**HIGH SCHOOL** \_\_\_\_\_

**ACT SCORE IF APPLICABLE** \_\_\_\_\_

**GPA** \_\_\_\_\_

**RANK IN CLASS** \_\_\_\_\_

**COLLEGE(S) OR CAREER TECHNICAL PROGRAM(S) OF INTEREST**

\_\_\_\_\_

**CAREER(S) OF INTEREST** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
**SIGNATURE OF STUDENT**

\_\_\_\_\_  
**DATE**

BY SIGNING BELOW, I AUTHORIZE THAT PICTURES OF MY CHILD MAY BE POSTED IN THE MEDIA AND ON THE FIRST SOUTHERN SOCIAL MEDIA SITES SHOULD HE OR SHE BE CHOSEN AS A SCHOLARSHIP RECIPIENT.

\_\_\_\_\_  
**PARENT OR LEGAL GUARDIAN SIGNATURE**

\_\_\_\_\_  
**DATE**

**NAME** \_\_\_\_\_

**AWARDS & HONORS** \_\_\_\_\_

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**EXTRACURRICULAR ACTIVITIES** \_\_\_\_\_

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**COMMUNITY/CHURCH ACTIVITIES** \_\_\_\_\_

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**WORK EXPERIENCE (PAST OR PRESENT)** \_\_\_\_\_

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**INTERESTS & HOBBIES** \_\_\_\_\_

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**PLEASE PROVIDE ON SEPARATE PAPER IN AT LEAST 200 WORDS A DESCRIPTION OF WHAT YOU THINK IT TAKES TO MAKE A GOOD LEADER AND WHY. YOU CAN USE YOUR PAST EXPERIENCES IN LEADERSHIP POSITIONS AT SCHOOL, AT WORK, IN THE COMMUNITY, AT CHURCH, OR IN OTHER ORGANIZATIONS.**